

**FAMILY & COMMUNITY SERVICES  
REPORT FORM 2014-2015**

Grange Name: \_\_\_\_\_

Chairperson: \_\_\_\_\_

	<u>Points</u>
1. Entered in Needlework contests	25 _____
2. Held baking contest	25 _____
3. Reported on Family & Community Services at every meeting	25 _____
4. Donated to Kelley Farm National Grange Kelley Farm Fund 1616 H Street NW. Washington, DC 20006-4999	10 _____
5. Donate mittens for Mountain of Mittens	25 _____
6. Held a Family Services (Home Ec) night	15 _____
7. Donate 2 pr. Boots for Galoshes from Grangers No later than State Grange in Oct. 2015	20 _____
8. Report on Health Issues at every meeting	10 _____
9. Donate items for Eastern States Grange building	25 _____
10. Support Homeless shelter, food pantry or soup kitchen donate food, linens, toys, books etc.	25 _____
11. Teddy Bear program – donate teddy bears to Police, Fire, Shriner's Hospital or Shelter for abused children	25 _____
12. Adopt a Homeless Veterans Shelter/Facility Send holiday cards, gifts as appreciation to our nation's finest	25 _____
13. Submit Police, Fire, Educator and Citizen of the Year nominations	50 _____
14. Present Dictionaries to 3 <sup>rd</sup> Grade students in your community	25 _____

- |  |          |
|--|----------|
| 16. Contribute/participate in Santa Remembers Teens at Christmas<br>Gift cards or money donations  | 25 _____ |
| 17. Total number of volunteer hours by all members from<br>September 1, 2014 to August 31, 2015 _____  | 25 _____ |
| 18. Contributed \$15 toward State projects<br>Check payable to: Family & Comm Service<br><br>Mail to Dick & Deb Patten<br>30 Pinewood Trail<br>Concord, NH 03301<br>No later than September 15, 2015 | 25 _____ |
| 19. Prepare Report form and submit to Dick & Deb Patten<br>This report form only   | 25 _____ |
| 20. Prepare Community Service in booklet form with pictures<br>and write up for National Grange judging  | 50 _____ |
| Total Points   | _____    |

Thank You Very Much for all your Hard Work and Participation!!!!