

## 2016 YOUTH PROGRAM SUBORDINATE / POMONA REPORT

- >Youth Report to Pomona Chairman 9/20/2017----- 20 points\_\_\_\_\_
- >Send this form to State Youth Director by 9/25/2017----- 20 points\_\_\_\_\_
- >Youth Report in Booklet Form due to Youth Team Director by 9/25/2017 ---- 50 points\_\_\_\_\_

**\*The Subordinate and Pomona Granges with the highest score will be awarded trophies.**

**Attend Youth Events in 2017: See Grange calendars for dates.**

- Winter Youth Rally----- 40 points\_\_\_\_\_
- June Youth Rally-----partial/full 25/50 points\_\_\_\_\_
- Northeast Regional Youth Conference-----partial/full 35/70 points\_\_\_\_\_

**Contribute to Youth Funds: Due to State Youth Director by: September 15<sup>th</sup>, 2017**

- \* State Youth Fund----- 20 points\_\_\_\_\_
- \* Randall Richardson Memorial Fund----- 20 points\_\_\_\_\_
- \* Jodi Bailey Youth Fund-----20 points\_\_\_\_\_
- \* National Youth Fund----- 20 points\_\_\_\_\_

**Participate in Youth Contest:**

- \* Paper Craft----- 20 points each \_\_\_\_\_
- \* T-Shirt Contest ----- 20 points each \_\_\_\_\_
- \* Grange Knowledge Test-----20 points each\_\_\_\_\_
- \* Public Speaking: -----40 points each\_\_\_\_\_
- \* Sign-A-Song Contest-----40 points each\_\_\_\_\_
- Male and Female Youth Ambassadors: ----- 50 points each\_\_\_\_\_
- Young Couple/ Young Adult Contest ----- 50 points each\_\_\_\_\_
- Youth Officer Contest----- 40 points each\_\_\_\_\_
- Drill Team Contest Member----- 30 points each\_\_\_\_\_

**Events, Awards, and Members:**

- Hold a Youth/Activity Night (include copy of your program): ----- 75 points\_\_\_\_\_
- Attend at least three Youth Nights (include report of how you participated) ----- 30 points\_\_\_\_\_
- New Youth Members: ----- 40 points each\_\_\_\_\_
- Submit youth members' mailing/email address to Youth Director ----- 10 points each\_\_\_\_\_
- Report Youth Activities at each meeting: ----- 40 points\_\_\_\_\_
- Present a Ritualistic Program: (include copy of your program) ----- 50 points\_\_\_\_\_
- Youth Association Officers (elected 2017):----- 10 points each\_\_\_\_\_
- Earn Achievement Awards: ----- 5 points each seal\_\_\_\_\_

Total points \_\_\_\_\_

\_\_\_\_\_ Grange belongs to \_\_\_\_\_ Pomona.