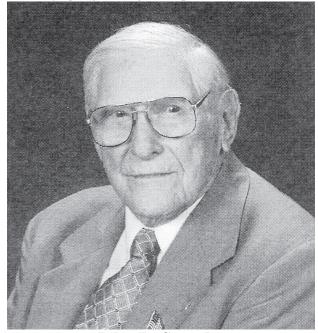
# The Granite State Granger

Volume 43

Number 2

University of NH by Gov. Walter Peter-



John L. Saturley
July 21, 1917 – Mary 13, 2013
Past Master of the New Hampshire
State Grange

John was the son of the late Howard and Ella (Hutchinson) Saturley. One of seven siblings, John was predeceased by 2 brothers and 3 sisters, Howard, Lester, Margaret, Florence, and Lois.

He graduated from Pembroke Academy in 1935 and the Concord College of Business in 1937. Mr. Saturley spent 45 years with Concord Lumber, moving his way up the ladder, until his retirement as general manager. During that time he served as president of the NH Retail Lumbermen's Association.

He was a member of the First Congregational Church of Pembroke and served at various times as teacher, Deacon, and Trustee. In addition he was Moderator for the State UCC.

Mr. Saturley was very involved in civic affairs. He was a member of the Pembroke School Board for 15 years, including some as chairman, and then was elected to the position of School District Moderator, serving for 9 years. He was also President of the NH School Boards Association for 2 years. He spent several years as Trustee of Pembroke Academy and had been appointed a trustee to the

son, spending 4 years as chairman of the school 's Agricultural Committee.

He had been a member of the Pem-

He had been a member of the Pembroke Budget Committee. In 1986, he was honored as Citizen of the Year in the Town of Pembroke.

A member of the Concord Rotary Club, Mr. Saturley had 20 years of perfect attendance and was awarded the Paul Harris Fellowship Recognition. He was also a 55 year members of the Odd Fellows and was instrumental in building the addition to the Odd Fellows Home in Concord.

Joining at age 14, Mr. Saturley was an 82-year member of Pembroke Grange #111. He was a Past Master of Pembroke Grange and of Suncook Valley Pomona. He was Master of the NH State Grange from 1967 -1971. He also served as National Grange Priest Archon. In addition, John was involved with the 4-H Foundation and the International Farm Youth Exchange (IFYE).

John enjoyed gardening, and was a baseball and basketball fan. He and his wife Doris loved to travel, crossed the country several times, and had reached their goal of visiting all 50 state capitals.

Mr. Saturley was the widower of Florence (Allen) Saturley, who died in 1959, and Doris (Fowler) (McCully) Saturley, who died in 2011. He was also predeceased by a son, Neil McCully, and a daughter-in-law, Judy Saturley.

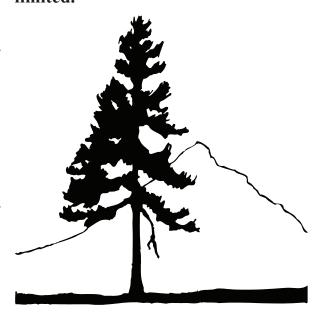
He is survived by 5 children, Elaine Forst of Pittsfield, Constance Saturley of Apache Junction, AZ, John Saturley and his wife Mary of North Pembroke, Stephen Saturley of Penacook, and Paul McCully and his wife Doris of Chichester; 11 grandchildren; many great-grandchildren; a daughter-in-law, Janet McCully of Concord; his sister, Barbara Bassett and her husband Wendell of Epsom; and many nieces and nephews.



New Hampshire State Grange 140th Annual State Session October 24 - 26, 2013 Holiday Inn Concord 172 North Main Street Concord, NH 603-224-9534

2013 Convention Room Rates: All rooms are \$99.00 per night (Room rates do not include the 9% NH State room tax.)

Special note: When making your reservations, please indicate to the hotel staff that you are attending the NH State Grange Annual State Session – October 24 - 26, 2013. Convention room rates will not be offered after October 3, 2013. Book early, as rooms are limited.



NE Grange Go-to-Church Sunday Cathedral of the Pines, Rindge, NH Sunday, June 23, 2013 at 3 p.m.

Outside My Window on Parker Street James Tetreault NH State Grange Master

WOW! What a ride the last quarter has been. Let me ask you? Have you been to any State Grange functions lately? The attendance has been terrific!! You know what has been the greatest thing is that we see many new faces at these events. I love having the opportunity to meet new Grange members here in New Hampshire.

The State Grange is very excited that we completed the charter application process for Manchester Community Grange. They are now finalizing the process of becoming a Grange, as well as planning community projects to make a difference in their community. We are also excited that during the month of May a reorganized Claremont Grange #9 will be re-charted. Thank you Steve Tracy for your hard work on this. It's been a project of both Past State Master Beth Merrill and myself to re-organize this Grange.

I am also pleased that we were able to get Upper Coos Pomona to hold a gathering. I think we really have an opportunity to re-organize this Pomona and get them to meet regularly.

The end of the membership year is coming up fast. If you were going to ask someone to join the Grange, please don't wait until after June 30th. Do it now so they count in this current membership year. It would be great to be one of the State Granges that has a net gain in membership announced at the National Grange convention in Manchester in No-

We have lots of positive things that we can be proud of here in New Hampshire: new members, new Granges. Is your Grange part of the positive trend? If not, what can you do as a member to make a difference in your Grange? Could new members help? Could looking at the projects you do in your community make a difference? These are all things that we need to look at in order for our Granges to be relevant. Tired projects tend to

make tired Grangers and Granges.

If the State Officers, Directors or myself can be of any assistance to your Grange please don't hesitate to contact us. I look forward to seeing you around the State at the many state events coming

# **National Grange Convention News**

by Kerriann Nightingale Heath State Coordinator, 147th National **Grange Convention** 

Since the last GSG article, there have been a few updates on plans for the National Convention being held in Manchester, NH, November 12th thru the 16th. First, just a little recap from last

- 1) We still have discounted T-shirts and sweatshirts available for sale, If you haven't picked up yours, please consider buying one to show your support and pride that the convention is coming to NH after a 100 year absence. Call Beth Merrill at 588-6615 with any questions regarding tee shirts or sweat shirts.
- 2) We are accepting donations of maple syrup, which will be used to make maple sugar table favors, Please ask maple producer friends or family if they can help us show "How Sweet It Is" in NH!
- 3) The Seventh Degree will be taking place on November 16th at 1:00 p.m. in the Armory, which is located at the Radisson Hotel. We would like to see many members from NH participating in this degree so if you haven't taken the Seventh Degree, don't miss out on this once in a lifetime opportunity to see it right here in the Granite State.
- 4) Volunteers are needed on NH Day, which will be Thursday, of the convention. We need assistance for the hospitality room, exhibit room hosts, deputies, laundry crew for the Seventh Degree

# THE GRANITE STATE GRANGER

This is a free\* publication to keep Grange members informed of past and up-coming events.

(However, donations are accepted.) This paper is printed quarterly. Postmaster or anyone else: Please send all related correspondence to

**Hannah West** 3 Depot Road Chichester, NH 03258

costumes, and various other duties. Please contact Kerriann Heath at 703-4912 or Kerriann1@comcast.net to sign up for a volunteer shift. 5) If you can sew, crochet, or knit, a great opportunity to show your work for a worthy cause can be submitting donations for our Mitten Tree. If you can't sew, we will gladly take any purchased mittens you care to donate. At the close of the convention, these items will be distributed to deserving agencies throughout the northeast region.

At the suggestion of Dick Patten and the Community Service Committee we will be hosting a blood drive on November 15th in the exhibit room. Several local vendors will be on hand, as well, in an effort to make our exhibit room appealing and exciting. Your suggestions and ideas for the exhibit room should be directed to Kathy Yardley at kyardley@ nhgrange.org or 756-3677.

Here is an idea of what the schedule for the convention might be, so that folks can plan to attend the events of the most interest to them.

Tuesday- Session opens in the seventh degree (only Seventh Degree members can be admitted)

Wednesday- All NH Ag Breakfast with Steve Taylor as a speaker. Steve is the former commissioner of Agriculture in the state of NH and a noted speaker for the NH Humanities Council.

Thursday- General Tour and Youth tour, Election of National Officers, Exhibit

Friday- Exhibit Room, Youth Opening, Installation of National Officers, and the Evening of Excellence

Saturday- Exhibit Room, Sixth and Seventh Degrees and the Celebration Banquet

Tentative plans for the Youth and General Tour include visits to the Anheuser Busch plant and stables in Merrimack, and in Concord, the NH State House and the McAuliffe-Shepard Discovery Center and for the youth, some volunteer time at the NH Food Bank. Please stay tuned for more details in the months to come.

We would love to see as many Grangers from NH as possible, so please consider attending to be a part of the National Convention 2013, coming right to your state in November.



Hello, here I am again, looking for application requests for Scholarships!

# **Scholarship Applications**

High school seniors or a Grange member planning to attend an accredited post secondary institution can apply for a Grange scholarship grant. The scholarship application and the criteria for applying are available on the State Grange website www.nhgrange.org under Grange Services. Be aware there are two (2) pages; also several letters of recommendation are required. Please note there are a few changes on the two forms. Grange Services Department committee members also have the forms.

The deadline for scholarship applications is July 1, 2013.

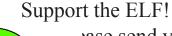
Please mail your complete application and letters of recommendation to:

# Lois Enman 9 Blake Street Rochester, NH 03867

We also offer Educational Loans to our members or a member of a Grange family in good standing.

I hope all Grange members have heard about the Sam's Club Partnering Program that is being offered to our members through July, 2013. Each Grange received a letter in their quarterly packet for member's information. A presentation was given at the State Lecturer's Variety Program on April 27th at the State Grange Building. If you need more information and to down load the NEEDED CERTIFICATE please check the State Grange website as listed above.

Wishing you a colorful Spring and may your Summer travels be good.



ease send your cational Loan Fund donations to:
Rodney Huntoon 8 Pine Acres Rd., Suite 808

Concord, NH 03301

State Grange Historian conferrals (at 12:30 p.m., 3:30 p.m. and 8 p.m.) to handle the large class.

Richard Patten

various closed Granges to me.

to find new homes for their records. It is

amazing the stories I am hearing from the

people who have received the records.

They had heard the Grange was a major

part of the town but never realized how

cord (formerly Pineconia ) Grange's re-

cords in preparation for the 100th anni-

versary next year. It is just amazing what

Journal of Proceedings to see what was

happening when the National Session

was last held in New Hampshire. The

National Grange convened on November

12, 1913 at Mechanics Hall, Manchester,

NH. Mrs. Esther Pattee was serving as

National Ceres with State Master Rich-

ard Pattee as delegate. This would be

their final session as delegates represent-

ing New Hampshire as new state officers

six Grange members receiving the les-

sons of the Degree of Ceres or seventh

degree. New Hampshire had 2,908 pa-

trons receiving the seventh degree with

Massachuetts having 1,616 patrons in the

degree class. There were three degree

There were three thousand and

would be elected in December.

I am currently researching Con-

I was reading the 1913 State Grange

much the Grange did.

they accomplished.

The National Grange Memorial Service paid a high tribute to Oliver H. Kelley, the last original Founder of the Order who had passed away that year.

Here is a little more history about I have been pleased with the the New Hampshire State Session in amount of calls I am getting from people 1913. State Master Wesley Adams spoke looking for records of Granges that used about the need of State Officers visiting to be in their community. These people Pomona and Subordinate Granges. Howare looking for information about their ever, money for travel was not available. relatives who belonged to Grange at one The current treasury in 1913 was \$29,000 time, and they want to know when the with the State Master and State Lectur-Grange disbanded in their town. I appreer each getting \$400 dollars for a salary ciate Hannah West and Anne Louise & with traveling expenses when traveling Marty Boisvert bringing the records of away from home. The State Master wass asking for a study to be done to increase So far, Union Grange of Hopkincompensation so increased traveling can ton, Ossipee Mountain Grange, Mountain be accomplished. He also spoke about View Grange, and Lake Grange records Granges in the state assisting the GAR or have been loaned to historical societies in Grand Army of the Republic to decorate their towns. These records have been in the graves for Memorial Day. He stressed the basement of the State Grange Buildthe Grange needs to be ready to do this if ing in Hooksett. I am currently working the GAR is unable to continue. on Fremont Grange and Dover Grange

The State Master also reminded members it was the custom of the State Master to issue a proclamation naming a certain day as Children's Day. He was urging that the State Grange itself give recognition to this matter by naming some day in the year which shall be Children's Day in all the Granges in the state. [Perhaps this could be a possible bill for the State Representatives in the Grange to file for the 2014 Legislators to consider.]

State Master Adams spoke at length about the creation of a State Highway Department. He said the development of farm life depends largely upon suitable, cheap, easy means of transportation of commodities to and from the farm. The agriculture of the state demands a system of highway improvement. He continued by saying the State of New Hampshire must go into the road business. The Grange should vigorously demand establishment of such a department and should oppose to the limit the further hodgepodge, you help me and I'll help you system of development sure to come unless immediate and effective action is taken.

I need to continue this topic in the next issue. It is very interesting. It gives us as legislators something to think about.

Home Grown Politics Across New Hampshire Farmland to Concord and Washington **Bob Haefner** Legislative and Agriculture Dept.

I hope you all are thinking about resolutions for our state session. They are due about September first. Please think about legislation that you would like to see pursued at both the state and federal level. Remember, it was Grange resolutions that were the push needed to start the NH State Police and at the federal level the creation of Rural Free Delivery.

I would ask Subordinate Granges to write letters to the House Environment and Agriculture Committee in Support of HB 110, which was retained in Committee and will be worked on in August. The Wording of HB 110 is:

"If you witness cruelty to livestock, or poultry, you have a duty to report it to law enforcement with Jurisdiction within 48 hours. If you have evidence of the crime of cruelty, you have the same duty to report that you have the evidence to the same law enforcement authority at the same time. If the evidence is a photo or video you must keep an unedited copy for 60 days."

The State Grange and the National Grange have endorsed the cruelty bill with written letters to the committee. Your State Grange also opposed SB 159 which would have eliminated the use of gestation crates. Our State Master and I wrote letters and made phone calls to the Governor's Council to support the renomination of Lorraine Merrill for Commissioner of the Department of Agriculture Markets and Food.

I am not able to go to the Legislative Fly-In this year. I am disappointed, but the State Master will be there to capably represent New Hampshire. I again encourage folks to make the trip to DC for the Fly-In some time. It is a great experior of our great organization. ence that you will never forget. I cannot go because that same week I will be fly- and they all had a great time. ing to Vancouver for the annual meeting of State Agriculture and Rural Leaders. Tara Sad from the Legislative Depart-

Environment and Agriculture Committee will be at the annual meeting in British lages. Let's plan on bringing them to our Colombia as well.

peppers and onions and even a few strawberries. I just love going out with scissors while I am cooking to cut some herbs for

resentative to the NH Farm Bureau's or brought to the Area Activities Day at Government Affairs Committee and their the State Grange Building in Hooksett. Policy Committee. We need to do more Watch for the date. to bring the Farm Bureau, The NH State Grange and other agriculture organiza- baking contest this year. If you plan on tions closer together and working for the cupcakes for refreshments at your meetsame causes.

two folks from each Subordinate Grange tered. in New Hampshire marching that day. Day at the fair.

Enjoy the summer.



The New Hampshire State Junior Grange is now a reality.

We have been able to obligate 23 children with the assistance of our State Master, Jim Tetreault; Youth Director, Sherrill Bokousky; and State Chaplain, Matt Clark.

As there is lots of room to include more children in our State Junior Grange, please feel free to contact me if you would like to have Junior age children obligated at your Grange meeting to be a member

Bowling brought out eight children

Parents should remember to review the state Grange Website www.nhgrange. org to find the contests that all of the Jument and the current Chair of the House nior Grangers are able to participate in.

I have not collected all of the Col-Area Activities Day to be planned in July I would love to hear from folks or August at the State Grange Building in about their gardens. I have mine planted Hooksett. Stay tuned to the Website, and with mostly herbs, also a variety of hot if you want a direct email, send me your email address using the Subject of "Junior Grange".

I have received some of the "Unzip the Word about Junior Grange" Big E I continue to be the Grange Rep- contest entries. These can be sent to me

The Juniors are able to enter the ing, keep some unfrosted. Let the Juniors That reminds me to ask you all to in your Grange decorate one. Take a photo get out this year and buy CSA shares, of your entries and send the photo to me. visit your local farmers' market and lo- You may make an award to praise them in cal farm stands. Start planning now to go their decorating. They will also be judged to the Big E this year for Grange Day on at State level. I will have the photographs September 22, and stay to march in the to return to each Grange at State Session parade. I would really like to see at least once we have displayed all that have en-

It is exciting to be your State Ju-Bring a sash and help us celebrate Grange nior Director with so many children, and I am in hopes to work with each Grange to assist them on this new endeavor with Juniors to take part in your Grange. If you have an absent officer, invite a Junior to fill the station. It makes them feel important and makes them observe a real Grange at work.

> I will be at the June Youth Event on Saturday June 8, and if young adults come with their children I will have activities for them. Please let the Youth Department know you are including them. We will plan on obligating anyone wishing to become a Junior Granger. I would also like to know who is coming so I can plan enough activities for the number of children planning to attend.

> Let's keep growing our Junior Grange members as they will be our new members if we give them encouragement and support their needs.

> Enjoy the Summer and I will see you in my travels.

> > By perseverance the snail reached the ark. **Charles Haddon Spurgeon**



I can't believe spring is here, and summer is already on the horizon. Where are the seasons going? Grangers are getting ready for the summer season. There are many community service projects to do. I hope many Granges were part of local Memorial Day observances. The same applies to Flag Day, If there is an observance scheduled maybe your Grange could participate.

Many communities schedule an Old Home Day celebration. Your Grange could participate by being in the parade, having a display table outling all we do, or just talking to potential new members. I remember Pembroke Grange had a cooling tent one year during their celebration. They had a tarp with chairs under it and cold bottled water to enjoy for those who needed a rest from the hot sun. Each bottle had a Grange label.

Don't forget to start writing your annual reports that need to be submitted by September. Also please submit the recognition forms for police, firefighter, teacher, citizen, public service, legislator, military retired, military active duty, and your donationations to the Community Service Fund. This will support our community service projects.

I am also looking for Granger of the Year candidates. We have members who go the extra mile when involved with a project. Please fill out the forms on all of these. If you don't have the forms, please let me know and I will send them

I have been sending holiday cards to all the veterans at the Liberty House in Manchester. I will be talking with them soon to see what we can do for State Session. Liberty House is for homeless vets who are 19 to 49 primarily. It is so sad to think these young men have jobs and families and are called to active duty. They come home and find their families have left them, no home, and no job. How sad!

Don't forget food pantries in your town or the NH Food Bank. There are so

many people who don't have a roof over their head and have nothing to eat. They are depending on a local food pantry for food or a shelter to live in. Be careful of people who are panhandling. I know they have a right to stand out at the street corner with signs, but some of their other actions are questionable.

We will be having a Community Service Day during the State Grange Session. My Committee will be meeting this summer to plan the 2014 program. If you have a suggestion, please contact me. I am open to listening your ideas.

Enjoy your Summer! Don't forget your reports and always be on the watch for a Community Service! Keep safe and please call me if you have questons.

# **Calendar of Events**

June 7 - 9 - June Youth Rally June 23 - NE Go-to-Church Sunday June 28 - 30 - Northeast Youth Conf. **Vermont State Grange Camp** June 30 - Needlework Entries due to F & C Committee July 1 - Scholarship Applications due **July 13 - Historic Grange Degrees** Kelley Farm, Elk River, MN

July 18-21 - Stratham Fair July 24-28 - North Haverhill Fair July 31- Aug. 4 - Cheshire Fair Aug. 1 - Sales items for Big E due

to Deb Patten Aug. 1-5 - Cheshire Fair

Aug. 5-7 - NE Lecturers Conf. **Albertus Magnus College** New Haven, CT

Aug. 10-11 - Belknap County Fair Aug. 16-18 - Cornish Fair

Aug. 28 - Sept, 2 - Lancaster Fair

Aug. 29 - Sept. 2 - Hopkinton Fair Sept. 6-8 - Hillsborough County Fair

Sept. 13-22 - Rochester Fair

Sept. 13-29 - Eastern States Expo West Springfield, MA

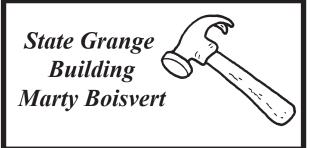
Sept. 14 - Photo Scavenger Hunt entries due

Sept. 20 - NH Day at Big E

Sept. 22 - Grange Day at Big E Sept. 26-29 - Deerfield Fair

Oct. 1 - Lecturer's Contest entries due

Oct. 12 - 14 - Sandwich Fair Oct. 26-28 - State Grange Session Holiday Inn, Concord



This spring has been pretty busy so not a lot has been worked on. A new railing was installed on the basement steps, and the door to one of the storage rooms has been reinforced at the request of the Trust Funds Trustees. There is a small water leak on the basement wall resulting from the installation of the oil tank, but a little hydraulic cement should fix it.

The State Grange building lost a great friend with the passing of John Saturley. After getting a kick out of reading our last GSG article describing the process we went through to get a new oil tank in, he asked us to come and visit him. He was troubled at the lack of money allocated to building maintenance and asked that we accept his donation of enough money to cover the cost of the tank and retaining tray. Such continued generosity as he neared the end of his life was humbling, and we hope to honor his memory with our care of the building that meant so much to him. I'm sure he will be looking down to check on us.

The Manchester Grange has been working on trying to tame the flower gardens around the building. I've also heard that thanks to the State Grange Historian, exciting plans are in progress for processing the memorabilia that is piled in the basement.

With a little hope and perseverance our plan is to whip the place into shape this summer in time for the National session. Feel free to contact me for concerns or ideas on improvements to your NH State Grange Building.

A Hearty Grange Welcome to **Annette Mittchell** of Lower Intervale Grange

Has your Grange sent the names of your new Grange members to the State Grange Secretary?



Pictured above is Fayonne Cavanaugh, recipient of the Community Citizen Award with Master Michelle Hyde of Mohawk Grange #217 in Colebrook on April 15th. Fayonne now manages the Community Supper that's held in Cole-successful Community Awards Night at brook every Thursday. She also has been very much a "community service" person for many years - being involved in several the former Concord Elks Lodge, now other community efforts. Several friends and relatives were there, as well as reporters from both local papers.

# **Baker's River Grange**

er's River Grange in Rumney met for a special meeting, their Community Citi- storage, we feel like a Grange again. zen award presentation.

Ambulance Service was selected. Four of the Service's EMT's were on hand to represent the Service: Brian Clark, Pres.; Claudia Anderson; Dan Bixby; and Timo- having other events in those months. thy Muldoon.

a brief summary of all the training the Volunteer EMT's go through to qualify also Secretary-Treasurer for the Merriand serve on such a demanding and re- mack County Farmers. His dad and sevsponsible service. He also called attention to their loss of pay, night's sleep, and family functions, when called on to help in an emergency. Their service is much appreciated and deserving of the Citizens ten to get plans ready for the 100th an-Award.

Claudia Anderson spoke on the upgrades they have to take every year to keep up with all present and new procedures for treating and handling emergency situations. They all volunteer because they enjoy being able to help people.

Presenting the Award Certificate and 9:30 a.m. paper weight with Grange emblem and engraved plaque was Ida Hutchins, State Grange Pomona, and member of Baker's River Grange.

### **Fisher Cats Game**

Plans are underway for another Grange Day at the Fisher Cats Ball Park in Manchester, on Saturday, July 27, at 7 p.m. when the Fisher Cats play the Altoonia PA Giants. Fireworks will follow the game.

A block of 50 seats has been reserved directly behind Home Plate. If all 50 seats are sold, the Grange can be on the field to officially unfurl the large United States Flag. The tickets are \$11each. Call Richard Patten at 496-2917 or Jim Tetreault at 239-8174 to reserve your seat.

# **Concord Grange**

Concord Grange # 322 held a very Kimball Jenkins Art School

We have a new meeting home at home to the International Brotherhood of Electrical Workers, 48 Airport Road It is right across from the NH Civil Air Patrol, NH National Guard, and Concord On April 26 the members of Bak- Airport. With a large conference room to meet in and our officer stations out of

Concord Grange will be meet-This year the Warren/Wentworth ing in the new hall, on the 4th Monday of August, September, October, and November. There are no business meetings in June, July, and December. We will be

We are pleased to welcome new George Bloom, Grange Lecturer, gave member Todd Larocque, who works with his dad at Carter Hill Orchard. Todd is eral others at the Awards Night took applications to complete. We are hopeful that they will be joining soon.

> James Cusano is helping Dick Patniversary starting in January, 2014. Concord Grange (then Pineconia Grange) was organized May 11, 1914.

> Planning for the 62nd annual Concord Christmas Parade has begun with a theme of "Santa's Magical Bag." It will take place on Saturday, November 23, at

> The Christmas Tree Lighting Celebration will be held Friday, November 29, at 4 p.m. with activities, the lighting at 6 p.m., and fireworks to follow.

# Grange Bulletin Board

# **Eleventh Annual Art Show** at Antrim Grange

Antrim Grange's eleventh annual Spotlight on Community Artists exhibit will be held Friday, June 14, through Sunday June 16, at the Antrim Grange Hall.

We will continue the People's Choice Award, which is selected by popular vote of guests and patrons of the exhibit. We're also excited to announce a special Pizza Box Art Contest this year, which is being co-sponsored by Rick & Diane's Restaurant.

**Viewing Hours** Friday 2-5 p.m. Evening Gala 7-9 p.m. Saturday 10 a.m. - 3 p.m. Sunday noon - 4 p.m. **People's Choice Award presentation** at 4:00 p.m.

For more information about the Art Show or Pizza Box Art Contest, log onto our website (http://www.grange.org/antrimnh98), the Antrim Grange Facebook page, email bmerrill@nhgrange.org, or call 588-6615.



**Newest Eagle Scout** 

Scott Neary (second from left) was honored at a Boy Scout Court of Honor on Saturday, April 13 at the Mohawk Grange for his promotion to Eagle, the highest rank in Scouting. Over 25 friends and family attended the brief ceremony conducted by his grandfather, Russell Woodard. Seen here with Scott are his father, Wilbur, his brother Dean who became an Eagle Scout in 2010 and his mother MaryAnn Neary. (Alan Farnsworth photo)

# **Programs Offered**

Wilber and Jane Heath are home from their extensive travels and have lots of pictures and stories to share. They are willing to give programs on small bits of their travels: National Parks, Lighthouses, Missions of California, Washington Peninsula, Oregon Coast, Northern California, NAPA Valley, Las Vegas, New Orleans, and more.



# 2013 Family Camping Weekend

2013 Grange Family Camping Weekend is being held on July 26-28 at Autumn Hills Campground in Weare. Set on a wooded hillside, Autumn Hills Campground offers large sites for RV, pop-up, or tent camping. So whether you pull up in your big rig or pack light with a tent and sleeping bag, we can accommodate your family camping needs.

This is a great opportunity to relax and recreate with your Grange friends and family. Relaxation, Games, Activities and Potluck lunch on Saturday. Saturday evening, those who wish can carpool to Manchester (only 30 min away) for Grange Night at the Fishercats at 7 p.m. at Fisher Cat Stadium.

Camping reservations should be made by calling the Campground at 603-529-2425 and mention that you are with the Grange. http://www.autumnhillscampground.com.

Visit the State Grange website at www.nhgrange.org. It is constantly being updated with everything you need to know about Grange.

12th Annual I LOVE OLD TRACTORS July 20, 10 AM to 4 PM **Waterest Campground Route 175 Woodstock** Old tractors, engines, cars, trucks. **Demonstrations of having,** sawing, others. Food vendor on site. Free fun for the whole family Tractor parade at 2 PM Bluegrass/Country Jam session after the parade www.waterestcampground.com 745-2586, 745-8037

# **Aurora Grange**

On April 10, 2013, Ann Gray, a member of Aurora Grange in Pittsburg, presented the Ag in the Classroom program to the kindergarten and first grade students at Pittsburg School. The book chosen this year, Mini Milkmaids on the Mooove, had been purchased and presented to the school library by local farmers, Cindy-Lou and John Amey, and showed two twin girls as they visited a dairy farm. Ann had a selection of library books on dairy cows on display as well.

At the beginning of her presentation, Ann spent some time talking to the students about what Grange is, and then she read the story. Following that the ninth graders in the healthy living class worked with the younger students to create ice cream in a bag. Everyone had a wonderful time. Ann is pictured here reading to some of the elementary students while the high school students look on.



Please don't forget your Grange donations to Family & Community Youth Funds, and State Grange **Building Fund.** 







Blackwater

# In Memoriam

Pauline Carson Tyler Grace` Edward Wladkowski Florence Wiggin James L. Foss Warren Lingard **Roscoe Tasker** June Webber **Margaret Thompson** John L. Saturley **Harold Burns Edith Drew Myrtle Benton Robert Wadleigh** 

Blackwater Chichester Concord **Crown Point Crown Point Crown Point Lower Interval Lower Interval** Pembroke Riverside Rochester **West Thornton** Wingold

**Stratham Fair** July 18-21, 2013 Set- up Wednesday, July 17. from 3-8 p.m. Take down Sunday July 21 after 7:30 p.m. **Contact:** Joann Brandt 41 Burnt Swamp Road East Kingston, NH 03827 Tel: 603-642-5074 Email: jbrandt774@aol.com

A History of Jeremiah Smith Grange by Donna F. Eisenhard

A soft cover edition of local Grange history which includes a history of the Grange in general in the telling. Cover is in color and text includes many photographs. Published under the sponsorship of the Lee Heritage Commission as part of their addition to the History of Lee book. Mrs. Eisenhard has been Secretary of Jeremiah Smith Grange since 1969. Cost of book is \$20.00. If interested, call Donna Eisenhard at 603-659-5493.

# **Deadline**

The next issue of the Granite State Granger will be mailed in September, 2013. Please send items for the paper to Hannah West on or before August 8, 2013. Report on events of June and July. Look ahead to events of October, November, and December.

# **NH State Grange Trustees of Trust Funds** Financial Aid Available Now

can use income earned from the Trust members who may be in need?

form of financial assistance or aid for their personal care, comfort, welfare and

ber of other reasons.

www.nhgrange.org or you may contact Master should have a Roster listing the 129, Loudon, NH 03307. members and their contact information. Some of the guidelines for applying are listed below but check the actual paperwork for complete details.

- 1. The applicant must be a member of the Grange for at least two (2) consecutive years in a NH State Subordinate Grange.
- 2. The applicant must be in good standing in his/her Grange. The good standing should be verified by current dues card or by a Golden Sheaf card if applicable.
- 3. The applicant must require some form of financial assistance or aid for their personal care, comfort, well being or that of their immediate family. Currently assistance may be up to \$500 per fiscal year if funds are available.
- 4. A letter of recommendation must accompany all applications and should give as many facts as possible about the person in need. Please specify your relationship to the applicant.
- 5. If the request is for money, a financial assistance application must be completed and signed by the applicant. If the money is to be used to purchase an item such as hearing aids, eyeglasses, etc., a signed estimate of the cost from the doctor or provider must accompany the financial application. If the money is needed for another purpose written estimates or actual copies of bills must be accompany the application.

- 6. All of the required paperwork must be completed as thoroughly as possible and all letters of recommendation, letters of Do you know that the State Grange good standing, or copies of dues cards and estimates or copies of bills must be Fund to provide financial assistance to included before mailing to the Trustees of Trust Funds. This will help to ensure a The applicant must require some timely processing of the request. All applications must be reviewed by the Trust- of goods and produce. Now Phyllis Rockees of Trust Funds.
- your name will not be revealed in any re-The request for assistance could be ports made to the State Grange. This is to help pay for hearing aids, eyeglasses, not charity - this fund was established by with Grange events throughout the year. dentures, medical bills or one of a num- Grangers like you to aid their brothers and sisters in time of need.
- The application forms are avail- 8. The request may take up to ninety (90) able on the NH State Grange website days from the receipt of the completed application to the Trustees Secretary. any of the Trustees or Grange Services Completed financial aid requests should Committee members for assistance with be submitted to: Secretary of Trustees useful, recyclable items. the paperwork. Your Grange Secretary or of Trust Funds, Rhoda Davis, 317 Route

# **Blazing Star Grange #71**



The Sustainable Living program coupled with the Roast Pork Dinner at the Grange in Danbury on May 18 was a huge Don't wait until winter to explore these success. The hall was filled to overflowing with interested visitors to the displays and many stayed for the dinner. Above is a picture of Bill Woodger and Ray Ilg with Grange member Diane Clay at the "Worm Pee" display. Bill was thrilled with the indianner to benefit from the presentations! terest in his new product.

The next segment of the program home cooked dinner, too. "Using Energy Sustainably in the Home" will be featured on June 22 in tandem with the Grange's annual Barbecue Chicken Dinner. It should be noted that there is ing the annual Danbury Grange Fair. not a speaker, but booths where knowledgeable people in a particular field will be there to answer questions and explain their area of interest.

# **Danbury Grange Sponsors Second** "Living Sustainably" Program on June 22

The buzz is about "sustainability" and the Danbury Grange has been in the forefront of the movement with its winter farmers market featuring local producers well, lecturer for Blazing Star Grange and well being or that of their immediate fam- 7. Your application is confidential and a vendor at the winter market, has put together a comprehensive two-year program on sustainability and combined it

We all recognize the dwindling resources in our communities: diminished farmland, dependence on questionable store-bought food, energy lost in poorly insulated and heated homes, and transfer stations that are untapped goldmines of

On June 22 the Grange Hall in Danbury will hold its annual Barbecue Chicken Dinner when the second of four presentations will be featured: "Using Energy Sustainably in the Home".

Kim Quirk from Energy Emporium in Enfield and energy auditors from CAP-BM will be on hand to answer your guestions about high and low tech improvements that you can make in your home to reduce energy consumption. The auditors will also help people who are interested in getting federal assistance in order to make necessary improvements in their homes.

According to Kim's website "Fossil fuels are on the way out. Renewable energy is the goal for a sustainable future." options. Investigate now to save fuel and dollars later.

The presentation runs continuously from 4:30 until 6:30 p.m. Dinner begins at 5 p.m. You do not have to attend the Come and be informed and have a great

The next sustainability program, "food preservation", will take place at 10 a.m. in the firehouse on September 7 dur-

Danbury Grange Hall is on North Rd., at the junction of routes 104 and 4. For more information, contact Phyllis at 744-2332.

# Organizing Deputy Stephen Tracy



Like spring flowers, Granges are popping up everywhere. As of May 17th we have a newly reorganized Claremont Grange # 9 and a new statewide Junior Grange. Kudos to Joanne Brandt on that. There is interest and work already started youth event in their Grange. in Rockingham for a new Grange there.

Upper Coos Pomona, and they decided to do the Fifth Degree on Sunday, June 2, at 2 p.m. at Mohawk Grange. I am hearing of several Pomonas trying to do the Fifth Degree this year. Keep up this positive enthusiasm.

The State Master's Grange Growth Team met, and we discussed the condition of all Granges to determine where we need to concentrate our attention. decided on two different teams working in the Concord region and Carroll County/Lakes Region.

On May 4th many NH Grangers traveled to a 1 day Summit on "How to Organize Granges A-Z" taught by Rusty Hunt. Great information was exchanged. From what I deducted Connecticut is Standley with his 50th year certificate in bringing in many new members. Maine a surprise ceremony. George's family, all has reorganized two subordinates. Rusty members of Watatic Grange were preshas organized four new Granges for his ent and included his son and daughter, state and we have three. Rusty's is a full- daughter-in-law, sister, a niece and nephtime job whereas we are accomplishing ew. Also present were his two grandour work by volunteers.

on having over 100 members. I am also members of the new State Junior Grange. hearing of growth pains. At Sunapee Lake the town is hinting at renegotiating George's Grange journey and told of him the lease due to the increase of meetings as a three-year-old performing the salutaand other Grange activities in the hall.

Good PR is helping us quite a bit was Master at the time. in the public media. I was handed an article about Grange that had a picture of are Caden and Lillian Lynch, Genevieve, Scammell Grange hall. A company called Ava and Alayna Twiss and Trevor Clark, me from Boston wanting to do a movie son of State Chaplain Matt Clark. Trevabout the Grange and its connection with or's grandmother, Virginia, was present the White MT National Forest.

Keep up the good work bringing in new members.



Youth Nights are happening at many Granges. A list of these events can be found on the Youth page of the NH State Grange website. My thank you to all who plan and have a Youth Night or

Please review your Youth Program In March I met with members of to see the contests that are available. There are two listed that can be done by youth and young at heart. The contests are Create a Calendar and Recycled Art. The Youth Program has the details, and they are on the website as well. Included in the program is a yearly report to help plan your activities. Also, don't forget about the photo scavenger hunt. All these entries will be due in the fall.

From that meeting we have tentatively mer activities and will have a drill team attending the Northeast Regional Youth Conference being held at the Vermont Camp.

# **Hillsborough County Pomona**

At the April meeting of Hillsborough County Pomona in Milford, State Master Jim Tetrault presented George children and three grandnieces who were Congratulations to Wicwas Lake all obligated by Joann Brandt as charter

> Camilie Twiss read a short bio of tion correctly along with his father who

> The new members of Jr. Grange to see him obligated.

Support the Granite State Granger with your donation.

# **2013 Photo Scavenger Hunt**

Directions: Follow the clues below to take pictures of the places or actions listed. Two of the photos need to show yourself or a Granger you know in the photo. Develop or print your photos and place them in a photo album book along with the answer list. Due date for these is September 14. Please send them to Youth Director Sherrill Bokousky. Good luck and have some fun!

- 1. I go through one of these when I want "fast food."
- 2. I stop here to get this so I can keep my car filled up.
- 3. Grangers meet in these places once or twice a month.
- 4. This is a place where there are alleys, lanes, and special shoes to wear.
- 5. You see these on buildings and they tell you what the time is.
- 6. A place to make change, deposits, or to cash a check.
- 7. There are red trucks here.
- We are now coming into the sum- 8. Baseball is played here during the sum-
  - 9. Children go here to play on swings and teeter-totters.
  - 10. A visit here will show a display of fruits and vegetables for sale.
  - 11. People gather for these, bring food to eat outside and use grills to cook with.
  - 12. A place to "borrow" reading or research materials.
  - 13. This view shows people driving boats
  - 14. A place people go to on Sunday mornings for worship.
  - 15. Maintenance is needed when the grass grows too tall. 16. A place to stop at for a cold sweet treat
  - during the warmer months. 17. A place where tents and sleeping bags
  - are used. 18. These happen around the 4th of July,
  - and are bright with colors. 19. These bloom in Springtime and are sometime made into bouquets.
  - 20. I can stop here to get milk, bread, and eggs to bring home for meals.





Family & Community **Department** Deb Patten

I hope you are all having a happy and healthy Spring!

# **Needlework contests**

You should be working on your needlework, knitting and sewing or woodworking fast and furiously. Remember, the due date is June 30. Please see one of the committee members for the entry forms for your items and get the items to them or to me no later than June 30. If you have questions, please reach out to your committee representative in your area as listed below or to me directly at 603-228-1803.

Very Important Change: There is a new category this year for Baby Afghans – knitted or crocheted. The size requirements are: Minimum 24" X 36" Maximum 26" X 38". I apologize for not sharing this information sooner. I just found out because a member asked about Baby Afghans.

# **Baking Contest**

Hopefully every subordinate Grange has or will be having the baking contest. Remember, it is coffee cake this year. No fruit or nuts and no frosting. You probably think, how bland! You can put a a great fund-raiser. Sales have been exglaze on it and can use orange or lemon tremely slow. Please see one of the comzest if you choose.

nate should go to Pomona. The winning order from. I have a quantity of product Pomona entry should be presented at here as well and would be happy to mail State Grange in October.

# Mountain of Mittens and **Galoshes from Grangers**

These are two very important projects. There is so much need out there for children to have mittens, gloves, and boots. Many children go to school with-2 pair per Grange and bring them to State joint fund raiser and we need your help! Grange this year.

For the Mountain of Mittens I set

can accomplish this! Please ask friends and family to help if they knit mittens. Perhaps your Grange could offer to buy the varn if you know someone who knits.

## **Eastern States**

I hope you are working on items for Eastern States. I will need these items no later than August 1. Reminder: Please do not send items with the Grange emblem on them as they do not sell.

Items they could use are: Nylon scrubbers, baby articles, stuffed animals, dolls, pot holders, knitted or crocheted dish cloths, afghans, mittens, scarves, hats, knee warmers, booties, vests, aprons, wall hangings, pillow cases, bureau scarves, crafts.

Please be sure to mark your items that you intend to be for the Big E.

# **Donations – State and Kelley Farm**

Every Subordinate and Pomona is asked to donate \$10 toward the State Committee work. We use this to supplement our small allotted budget. Thank you to those Granges who have already submitted their donations.

Kelley Farm – This is still a requested donation supported by National Grange. Send your donation to:

> **National Grange Kelley Farm Fund** 1616H Street NW Washington, DC 20006-4999 **Fund Raiser – RADA Cutlery**

This project I thought would be mittee members of either Family or Com-The winning entry from subordimunity Services as they all have books to to you whatever you would like to pur-

Please push this in your communities. The only way to supplement our budget is to fund raise. We have to pay for needlework prizes and want to work with other charitable organizations to out. I know it is difficult to find children's help out. There are many projects going boots this time of year but please work on in Community Service that also have within your subordinate to donate at least a cost associated with them. So this is a

### Health

I am hopeful your Grange has been an aggressive goal of 500 pair at State working with some health organization in Grange in October. Working together we your community – whether it is the Amer-

ican Red Cross, American Diabetes Association, or some other great organization. Giving a report of Health Issues at every meeting provides education to our members as well.

# **Family Services Committee members** Connie Carr - Hanover, NH 643-3518 or ccarr3518@aol.com

Virginia Clark – Surry, NH 352-4887 or GrangerHVClark@aol.com

Sondra Farrell – Rochester, NH 617-5001 or sfarrell@berwickacademy.org

Shelley Huntoon - Concord, NH 224-4320 or rshuntoon@comcast.net

Pat Izzo - Stratham, NH 778-0429 or pa93055@gmail.com

Ann Leger – Shelburne, NH 466-3831 or philfarm@netzero.net

Doris Mitton - Dalton, NH 991-9450 or albumakr@yahoo.com

Camilie Twiss – Amherst, NH 673-5359 or tchrnurse@aol.com

You can always call me as well at 603-228-1803 or email dickdebpatten@



On May 11, a successful degree day was held at the State Grange Building in Hooksett. Five candidates (two from Antrim Grange and three from Manchester Grange) took the degrees. Many thanks to the degree teams which were as follows: First Degree, deputies, Second Degree, youth; Third Degree, State Officers; and Fourth Degree, Suncook Valley Pomona and friends. Norman and Joann Brandt did the tableaux for all four degrees, and Lester Gibbs played the piano for all four. I would like to especially recognize the Youth Department who did a great job with the lunch preceding the degree and with their Second Degree team.

We do hope to have another degree day in the fall, but the plan has not yet been worked out. Watch for information in the September issue of the GSG if not before. In the meantime, membership brochures and materials are always available from the membership department.





Read carefully. A lot has been and will be going on.

# **Bowling**

Many thanks to Chris Heath for managing the Bowling Day again this year. Good weather and enthusiastic participation made it a successful event. Several youngsters bowled with considerable skill, so there will be bowlers in the years ahead. The statistics are listed below.

Men's Class A

**High Single -- Andrew Savage 98** 

**High Triple -- Andrew Savage 266** Men's Class B **High Single -- Matthew Clark 100 High Triple -- Dan Bascom 266** Men's Class C **High Single -- Paul King 104 High Triple -- Paul King 263** Men's Class D **High Single -- Greg Overlook 95 High Triple -- Greg Overlook 230** Women's Class A **High Single -- Mary Dowes 99 High Triple -- Mary Dowes 273** Women's Class B **High Single -- Lois Enman 95 High Triple -- Lois Enman 269** Women's Class C **High Single -- Ruth Russell 90 High Triple -- Annette Lemieux 236** Women's Class D **High Single -- Jesse Bailey 92 High Triple -- Jesse Bailey 255** The Team finals are as follows 1st Place Henry Wilson 1215 2nd Place Wingold 1213 3rd Place Rochester 1210 Variety Day

The State Lecturer's Variety Show turned into Variety Day as lunch food, a Penny Sale, and a presentation by Sam's Club were added to the Variety Show at the State Grange Building for a busy afternoon. The sale of lunch food padded was mailed to Lecturers and others in out the Penny Sale income for a total May. Feel free to make copies for others profit of \$212. Six of the dollar bills were in your Grange. The conference is not for "Grange bucks." These dollars with a G Lecturers only. In the workshops there is on them will be given to Beth Merrill for much to be learned by the average Grang-

National Grange session fundraising. The If you are reading this, and want to attend July. Many thanks to Kevin Belval, Mary mail what you need. West, Allissa Estes, Amy Schunemann, Cam Twiss, Sherrill Bokousky, and ev-Day a success.

Variety Show prize winners are listed below.

1st Vocal - Jordan Durand 2nd Vocal – Stu Light 1st Instrumental – Kathy Yardley 2nd Instrumental – Nate Perreault 1st Variety – Wicwas Lake Juniors 2nd Variety – Ralph Russell Group 3rd Variety (tie) – Cam Twiss 3rd Variety (tie) – Stephen Tracy Best of Show – Jordan Durand

she will be old enough to join the subordieligible to perform at the Night of Excelin 500 words or less. lence at National Grange in November if year. It gives hope for future events.

# **Northeast Lecturers' Conference**

The Northeast Lecturers' Confersongs and dignitary recognition will be three does not apply. held on Tuesday night. The conference will end on Wednesday after lunch. New Hampshire's program is scheduled for Wednesday at 11 a.m. The overall theme is "Community" and New Hampshire's topic is "Places of Worship." If it seems like a dry topic, let me say that Kevin Belval is writing this year's program and it has an unusual slant. Come help us out. You won't regret it.

Information about the conference er, and the state programs are entertaining.

remaining \$206 will go to help with trav- the conference but do not have access to el expenses for the Youth in the Historic registration materials, please contact me First Degree team headed to Minnesota in at 798-5783 or gowest@tds.net and I will

### **Contest Entries**

The State Lecturer's Art Contest, ervone else who helped to make Variety Photography Contest, Creative Writing Contests, and Create a Card Contests are looking for entrants. The directions for all contests are in the Lecturer's packet. If you are a Lecturer, please share the rules and encourage contest participation.

The Photography topics are the same as last year: People, Wild Birds or Animals, and Barns. The topics for Create a Card are Valentine's Day, Birthday for a Child, and Thinking of You. In Creative Writing the Poem is an open topic. There is no "recipe poetry" this year. We will try Jordan Durand of Wicwas Lake that again in 2014. The essay topic is "A Grange is a Junior Granger at present, but Lesson Learned." The other category in Creative Writing is Read the Book. Read nate Grange this summer and will thus be a book and recommend it to someone else

All entries are due on October 1st. she chooses to do so. It was a fine thing You are welcome to send in your entry to see so many younger participants this before that date or to bring it to a Grange event in September if there is one.

# **Lecturer's Reports**

Only one report is expected this ence will be hosted this year by Connecti- year. The form will be mailed to Lecturcut at Albertus Magnus College in New ers in early September and it will be due Haven. The dates are August 5-7. This on October 1st. There is a list of goals on year's conference has been shortened by a the final page of the Lecturer's packet, day to keep the costs down. There will be if you would like to think ahead and put no banquet this year (another cost-saving your best foot forward. As there was no measure), but the Spirit Night with state ME/NH Gathering this year, item number

# **Chichester Grange Window**

The Chichester Heritage Commission has an ongoing project to retrofit all the windows in the Chichester Grange/ Town Hall to make them more energy efficient while retaining their historic character. There are twenty-four windows. A moose plate grant paid for ten of them and a second grant is in the application process. Meanwhile the Heritage Commission has been seeking donations of \$60 each for "one pane at a time." The windows are six over six. With four Penny Sales over a two-year period Chichester Grange has earned the \$720 required to sponsor one whole window.

# **Grange Memorial Unveiled**

The New Hampshire Veterans Cemetery in Boscawen is a beautiful, serene resting place for thousands of men and women who served their country. When Dick Patten visited the cemetery a year ago and saw military and fraternal organizations represented in a special area of the cemetery, he decided the Grange needed to be there. He announced at last year's State Banquet that the Community Service Department was going to raise funds for a Memorial to be placed at the David Blatchford, Veterans Cemetery. who was honored as firefighter of the year from Durham Fire Department, presented Patten with his winnings from the 50/50 raffle he had just won. Several more donations followed and the order was placed the following Monday morning with Perry Brothers Monuments of Concord. Dick also contacted the Veterans Cemetery and spoke to Michael Horne who was extremely helpful.

On May 18th, Armed Forces Day, many Grange members and friends gathered to pay tribute to Grange veterans who have gone on to the Great Grange Above. This was also the unveiling of the Grange Memorial, gift of David Blatchford in memory of his grandparents Dick & Ethel Blatchford, who were members of Hampton Falls Grange.



The Concord Men's Auxiliary VFW Post 1631 presented the colors, and State Grange Chaplain Matt Clark offered the invocation. Dick Patten, Director for Grange Community Service, emceed the event and called on Michael Horne from the NH Veterans Cemetery and State Grange Master James Tetreault for remarks.

Dick Patten called the Honor Roll assisted by State Flora Ann Leger who placed red or white carnations on a green wreath provided by State Master Tetreault. If family members were present they came forward to place a carnation on the wreath.

Following closing remarks, refreshments were enjoyed by all. Dick Patten thanks all who made this day very special.

## The Honor Roll

George Everard, US Air Force, Viet Nam; Leonard Twiss, US Army, Viet Nam; Lewis Bartett, World War II; George Woods, World War II; Byron Fickett, World War II; Arthur Scott, World War II, Purple Heart; Hilda Mann Scott, World War II, US Army; Brian Tuck, Desert Storm, US Marines; Carryl Heath, World War II, US Air Force; Hugh Clark, US Army, Korea; Everett Mahoney, World War I & II; Donald Welch, World War II; William Perry, World War II; B. Franklin Hayes; Jeanne Higgins; Hiram Gardner, Spanish-American War & World War I.



Official Publication of the New Hampshire State Grange Patrons of Husbandry Managing Editor - Hannah West 3 Depot Road Chichester, NH 03258 Tel. (603) 798-5783

THE CRANITE STATE CRANCER