

**FAMILY & COMMUNITY SERVICES  
REPORT FORM 2025**

Grange Name: \_\_\_\_\_

Chairperson: \_\_\_\_\_

	<b><u>Points</u></b>
1. Reported on Family & Community Services at every meeting	25 _____
2. Made and/or donated blankets, stuffed toys and children's books for Nighty Night Hugs project	25 _____
3. Donated mittens for Mountain of Mittens or in your town How many pair of mittens _____ How many hats _____ How many scarves _____	25 _____
4. Held Baking contest	25 _____
5. Donated items for Eastern States Grange building	25 _____
6. Entered in Needlework contests or state crafts contests	25 _____
7. Held a Family Services night	15 _____
8. Reported on Health Issues at every meeting	10 _____
9. Supported local school (supplied backpacks, school supplies, etc)	25 _____
10. Supported homeless shelter, food pantry or soup kitchen, donated food, linens, toys, books, etc.	25 _____
11. Presented Dictionaries to 3 <sup>rd</sup> grade students in your community	25 _____
12. Contributed/participated in Santa Remembers Teens at Christmas gift cards or money donations	25 _____
13. Presented community awards (teacher, police officer, etc)	25 _____

14. Attended Family & Community Day on May 17th at the state grange building in Hooksett 25 \_\_\_\_\_

15. Contributed \$15 toward state projects 25 \_\_\_\_\_  
Check payable to: Family & Comm Service – NHSG  
Mail to: Kathy Yardley  
361 Valley Rd  
Walpole, NH 03608  
**No later than October 1st, 2025**

16. Prepared Report Form and submitted to Kathy Yardley 25 \_\_\_\_\_  
**by October 1st, 2025**

17. Prepared Community Service report in booklet form with pictures and write-up (winner to be sent to National Grange for judging). Submit to Kathy at address above **By October 1st, 2025** 50 \_\_\_\_\_

18. Total number of volunteer hours by all members from October 1, 2024 to September 30, 2025:  
If your total hours equal..... 1 to 500 hrs, give yourself 15 \_\_\_\_\_

501 to 1000 hrs, give yourself 20 \_\_\_\_\_

1001 hrs + , give yourself 25 \_\_\_\_\_

(Total number of hours = \_\_\_\_\_)

19. BINGO card – 5 bonus points per Bingo (5pts x number of bingos On your card) \_\_\_\_\_  
Please include your BINGO card with your report!

Total Points \_\_\_\_\_

**Thank you very much for all your hard work and participation!!!!**

**FAMILY & COMMUNITY SERVICES  
REPORT FORM 2025  
POMONA GRANGES ONLY**

Grange Name: \_\_\_\_\_

Chairperson: \_\_\_\_\_

- |   | <u>Points</u> |
|---|---------------|
| 1. Reported on Family & Community Services at every meeting   | 25 _____      |
| 2. Reported on Health Issues at every meeting   | 15 _____      |
| 3. Supported local SPCA or Humane Society   | 25 _____      |
| 4. Worked with subordinate granges on Adopt A Highway<br>Roadside Cleanup   | 50 _____      |
| 5. Adopted a secret pal (nursing home senior)   | 25 _____      |
| 6. Contributed \$15 toward state projects<br>Check payable to: Family & Comm Service – NHSG<br>Mail to: Kathy Yardley<br>361 Valley Rd<br>Walpole, NH 03608 | 25 _____      |
| <b>No later than October 1st, 2025</b>  |               |
| 7. Prepared Report Form and submitted to Kathy Yardley by <b>October 1st, 2025.</b>   |               |
| This report form only   | 25 _____      |
| 8. Prepared Report in Booklet form with pictures and write ups.   | 50 _____      |
| 9. BINGO card – 5 bonus points per Bingo (5pts x number of bingos<br>On your card )   | _____         |
| Please include your BINGO card with your report!  |               |

Total Points \_\_\_\_\_

**Thank you very much for all your hard work and participation!!!!**

