

**FAMILY & COMMUNITY SERVICES
REPORT FORM 2026**

Grange Name: _____ # _____

Chairperson: _____

Points

- | | | |
|--|----|-------|
| 1. Reported on Family & Community Services at every meeting | 25 | _____ |
| 2. Made and/or donated blankets, stuffed toys and children's books for Nighty Night Hugs project | 25 | _____ |
| 3. Donated mittens for Mountain of Mittens or in your town | 25 | _____ |
| How many pair of mittens _____ | | |
| How many hats _____ | | |
| How many scarves _____ | | |
| 4. Held Baking contest | 25 | _____ |
| 5. Donated items for Eastern States Grange building | 25 | _____ |
| 6. Entered in Needlework contests or state crafts contests | 25 | _____ |
| 7. Held a Family Services night | 15 | _____ |
| 8. Reported on Health Issues at every meeting | 10 | _____ |
| 9. Supported local school (supplied backpacks, school supplies, etc) | 25 | _____ |
| 10. Supported homeless shelter, food pantry or soup kitchen, donated food, linens, toys, books, etc. | 25 | _____ |
| 11. Presented Dictionaries to 3 rd grade students in your community | 25 | _____ |
| 12. Contributed/participated in Santa Remembers Teens at Christmas gift cards or money donations | 25 | _____ |
| 13. Presented community awards (teacher, police officer, Community Citizen, etc) | 25 | _____ |

14. Attended Family & Community Day or Cook The Seasons event. 25 _____
15. Contributed \$15 toward state projects 25 _____
Check payable to: Family & Comm Service – NHSG
Mail to: Kathy Yardley
361 Valley Rd
Walpole, NH 03608
No later than October 1st, 2026
16. Prepared Report Form and submitted to Kathy Yardley 25 _____
by October 1st, 2026
17. Prepared Community Service report in booklet form
with pictures and write-up . Submit to Kathy at address above
By October 1st, 2026 50 _____
18. Total number of volunteer hours by all members from
October 1, 2025 to September 30, 2026:
If your total hours equal..... 1 to 500 hrs, give yourself 15 _____
501 to 1000 hrs, give yourself 20 _____
1001 hrs + , give yourself 25 _____
(Total number of hours = _____)
19. BINGO card – 5 bonus points per Bingo (5pts x number of bingos
On your card) _____
Please include your BINGO card with your report!
- Total Points _____

Thank you very much for all your hard work and participation!!!!

**FAMILY & COMMUNITY SERVICES
REPORT FORM 2026
POMONA GRANGES ONLY**

Grange Name: _____ # _____

Chairperson: _____

Points

- | | | |
|---|----|-------|
| 1. Reported on Family & Community Services at every meeting | 25 | _____ |
| 2. Reported on Health Issues at every meeting | 15 | _____ |
| 3. Supported local SPCA or Humane Society | 25 | _____ |
| 4. Worked with subordinate granges on Adopt A Highway
Roadside Cleanup | 50 | _____ |
| 5. Adopted a secret pal (nursing home senior) | 25 | _____ |
| 6. Contributed \$15 toward state projects
Check payable to: Family & Comm Service – NHSG
Mail to: Kathy Yardley
361 Valley Rd
Walpole, NH 03608
No later than October 1st, 2026 | 25 | _____ |
| 7. Prepared Report Form and submitted to Kathy Yardley by October 1st, 2026. | | |
| This report form only | 25 | _____ |
| 8. Prepared Report in Booklet form with pictures and write ups. | 50 | _____ |
| 9. Presented an Award for Public Service | 25 | _____ |
| 10. BINGO card – 5 bonus points per Bingo (5pts x number of bingos
On your card) | | _____ |
| Please include your BINGO card with your report! | | |
| Total Points | | _____ |

Thank you very much for all your hard work and participation!!!!

